JOHNSON O’MALLEY

School Year \_\_\_\_\_\_\_\_\_

Date Completed \_\_\_\_\_\_\_\_\_

LOCAL INDIAN EDUCATION COMMITTEE (IEC)

**NEEDS ASSESSMENT**

|  |  |
| --- | --- |
| School Name |  |
| Grade |  |
| Gender | * Male * Female * Other |

From the list, or other issues you write in, please rate these issues as they relate to the well being of your student.

**1 being least important, 5 being most important**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **\*\**These examples can be modified*** | **1** | **2** | **3** | **4** | **5** |
| **Access to Technology** | **⭘** | **⭘** | **⭘** | **⭘** | **⭘** |
| **Summer Instruction** | **⭘** | **⭘** | **⭘** | **⭘** | **⭘** |
| **In-School Tutoring** | **⭘** | **⭘** | **⭘** | **⭘** | **⭘** |
| **Drop-out Prevention** | **⭘** | **⭘** | **⭘** | **⭘** | **⭘** |
| **Credit Accrual/Recovery (for HS students)** | **⭘** | **⭘** | **⭘** | **⭘** | **⭘** |
| **Meals/Snacks at School** | **⭘** | **⭘** | **⭘** | **⭘** | **⭘** |
| **Books** | **⭘** | **⭘** | **⭘** | **⭘** | **⭘** |
| **Materials** | **⭘** | **⭘** | **⭘** | **⭘** | **⭘** |
| **Supplies** | **⭘** | **⭘** | **⭘** | **⭘** | **⭘** |
| **Postsecondary/Career Counseling** | **⭘** | **⭘** | **⭘** | **⭘** | **⭘** |
| **Transportation** | **⭘** | **⭘** | **⭘** | **⭘** | **⭘** |
| **Cultural Instruction** | **⭘** | **⭘** | **⭘** | **⭘** | **⭘** |
| **Language Instruction Specify: \_\_\_\_\_\_\_\_\_\_\_** | **⭘** | **⭘** | **⭘** | **⭘** | **⭘** |
| **Mentoring/Coaching** | **⭘** | **⭘** | **⭘** | **⭘** | **⭘** |
| **Access to Extra-Curricular Activities** | **⭘** | **⭘** | **⭘** | **⭘** | **⭘** |
| **Student Assessment/Prep (SAT, ACT, other)** | **⭘** | **⭘** | **⭘** | **⭘** | **⭘** |
| **Teacher Professional Development** | **⭘** | **⭘** | **⭘** | **⭘** | **⭘** |
|  | **⭘** | **⭘** | **⭘** | **⭘** | **⭘** |
|  | **⭘** | **⭘** | **⭘** | **⭘** | **⭘** |
|  | **⭘** | **⭘** | **⭘** | **⭘** | **⭘** |
|  | **⭘** | **⭘** | **⭘** | **⭘** | **⭘** |
|  | **⭘** | **⭘** | **⭘** | **⭘** | **⭘** |
|  | **⭘** | **⭘** | **⭘** | **⭘** | **⭘** |
| **Other:** | **⭘** | **⭘** | **⭘** | **⭘** | **⭘** |
| **Other:** | **⭘** | **⭘** | **⭘** | **⭘** | **⭘** |
| **Other:** | **⭘** | **⭘** | **⭘** | **⭘** | **⭘** |
| **Other:** | **⭘** | **⭘** | **⭘** | **⭘** | **⭘** |

|  |
| --- |
| **Any Additional Comments or Suggestions:** |

**Please Return Survey by \_\_\_\_\_\_\_(date)**